

FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2016 APR 10 10 54

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

NATIONAL WATERMELON ASSOCIATION POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 1190 FITZGERALD ROAD  
SUITE 3  
LAKELAND FL 33813

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

000561217

3. IS THIS REPORT NEW (N) OR AMENDED (A) X

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

- X April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On: Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 01/01/2015 through 03/31/2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MONICA M. McCOLE

Signature of Treasurer

Date 04/13/2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only									
-----------------	--	--	--	--	--	--	--	--	--

## Page 2

NATIONAL WATERMELON ASSOCIATION POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 01/01/2016 To: 03/31/2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2016		0.00,007,172.01
(b) Cash on Hand at Beginning of Reporting Period.....	0.00,007,172.01	
(c) Total Receipts (from Line 19) .....	0.00,000,000.00	0.00,000,000.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	0.00,007,172.01	0.00,007,172.01
7. Total Disbursements (from Line 31) .....	0.00,000,000.00	0.00,000,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	0.00,007,172.01	0.00,007,172.01
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00,000,000.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	0.00,000,000.00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

**Federal Election Commission**  
999 E Street, NW  
Washington, DC 20463

**Toll Free 800-424-9530**  
**Local 202-694-1100**

## Page 3

NATIONAL WATERMELON ASSOCIATION POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 

M	M		D	D		Y	Y	Y	Y
0	1		0	1		2	0	1	6

 To: 

M	M		D	D		Y	Y	Y	Y
0	3		3	1		2	0	1	6

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	060,000,000.00	000,000,000.00
(ii) Unitemized.....	000,000,000.00	000,000,000.00
(iii) TOTAL (add Lines 11(a)(i) and (ii).....▶	000,000,000.00	000,000,000.00
(b) Political Party Committees.....	000,000,000.00	000,000,000.00
(c) Other Political Committees (such as PACs).....	000,000,000.00	000,000,000.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	000,000,000.00	000,000,000.00
12. Transfers From Affiliated/Other Party Committees.....	000,000,000.00	000,000,000.00
13. All Loans Received.....	000,000,000.00	000,000,000.00
14. Loan Repayments Received.....	000,000,000.00	000,000,000.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	000,000,000.00	000,000,000.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	000,000,000.00	000,000,000.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	000,000,000.00	000,000,000.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	000,000,000.00	000,000,000.00
(b) Levin Funds (from Schedule H5).....	000,000,000.00	000,000,000.00
(c) Total Transfers (add 18(a) and 18(b))..	000,000,000.00	000,000,000.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	000,000,000.00	000,000,000.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	000,000,000.00	000,000,000.00

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	000,000,000.00	000,000,000.00
(ii) Non-Federal Share .....	000,000,000.00	000,000,000.00
(b) Other Federal Operating Expenditures .....	000,000,000.00	000,000,000.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	000,000,000.00	000,000,000.00
22. Transfers to Affiliated/Other Party Committees .....	000,000,000.00	000,000,000.00
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	000,000,000.00	000,000,000.00
24. Independent Expenditures (use Schedule E) .....	000,000,000.00	000,000,000.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....	000,000,000.00	000,000,000.00
26. Loan Repayments Made .....	000,000,000.00	000,000,000.00
27. Loans Made .....	000,000,000.00	000,000,000.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	000,000,000.00	000,000,000.00
(b) Political Party Committees .....	000,000,000.00	000,000,000.00
(c) Other Political Committees (such as PACs) .....	000,000,000.00	000,000,000.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	000,000,000.00	000,000,000.00
29. Other Disbursements .....	000,000,000.00	000,000,000.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	000,000,000.00	000,000,000.00
(ii) "Levin" Share .....	000,000,000.00	000,000,000.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	000,000,000.00	000,000,000.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	000,000,000.00	000,000,000.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	000,000,000.00	000,000,000.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	000,000,000.00	000,000,000.00

2010 OCT 14 PM 00:00:00

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	000,000,000.00	000,000,000.00
34. Total Contribution Refunds (from Line 28(d)) .....	000,000,000.00	000,000,000.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	000,000,000.00	000,000,000.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	000,000,000.00	000,000,000.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	000,000,000.00	000,000,000.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	000,000,000.00	000,000,000.00

2010-04-14 PM 00:00:00

UPS Worldwide Express®  
UPS 2nd Day Air®

Insert shipping document  
under window from the t

Page 1 of 1

elope for:

edited®

Visit **ups.com**® or call **1-800-PICK-UPS**® (1-800-742-5877)  
to schedule a pickup or find a drop off location near you.

**Domestic Shipments**

- To qualify for the Letter rate, UPS Express Envelopes may only contain:

weight  
those

**Internat**

- The U
- value
- ups.c

To que

UPS

Note

contain

cor cas

RECEIVED  
FEC MAIL  
2016 APR 14

Wi

Use th  
or ink

**UPS Internet Shipping: Shipment Label**

MONICA M. MCCOOK 863-619-7575 NATIONAL WATERMELON ASSOCIATIO 190 FITZGERALD ROAD LAKELAND FL 33813		SHIP TO: ATTN: ARMAN TARZI 202.694.1176 FEDERAL ELECTION COMMITTEE 999 E. STREET NW WASHINGTON DC 20463-0001	
MD 201 9-83		UPS NEXT DAY AIR	
		TRACKING #: 1Z 081 A2A 01 9799 6943	
		BILLING: P/P	
Reference #1: Amended 4/15/16 FRC Report			
LTS 18.1.11		WNTNVS0 72.0A 03/2016	

International Shipping Notice — Carriage hereunder may be subject to the rules relating to liability and other terms and/or conditions established by the Convention for the Unification of Certain Rules Relating to International Carriage by Air (the "Warsaw Convention") and/or the Convention on the Contract for the International Carriage of Goods by Road (the "CMR Convention"). These commodities, technology or software were exported from the U.S. in accordance with the Export Administration Regulations. Diversion contrary to U.S. law prohibited.

010195103 1/10 PAC United Parcel Service, Louisville, KY

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>4/13/16</i>
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  
(3/2015)

*[Signature]*

*4/14/16*  
DATE PREPARED

20160414 14:11:00